John White, Esq. (NV SB #1741) 1 WHITE LAW CHARTERED 335 West First Street 2 Reno, NV 89503 Telephone: (775) 322-8000 3 Facsimile: (775) 322-1228 john@whitelawchartered.com 4 Attorney for Debtor 5 UNITED STATES BANKRUPTCY COURT 6 DISTRICT OF NEVADA 7 8 In re: CASE NO.: BK-N-05-54727-GWZ 9 SCOTT K. GREENE, Chapter 7 10 AMENDED CERTIFICATE OF 11 SERVICE Debtor. 12 I hereby certify that on the 19th day of April, 2010, I did serve a true and correct copy of 13 the NOTICE OF AMENDMENTS TO SCHEDULE A, REAL PROPERTY, SCHEDULE C. 14 15 EXEMPTIONS, AND SUMMARY OF SCHEDULES as follows: 16 <u>X</u> a. ECF System, on April 19, 2010: 17 WILLIAM D COPE on behalf of Attorney COPE & GUERRA cope guerra@yahoo.com 18 19 GEOFFREY L GILES on behalf of Creditor RENA WELLS geofgiles@yahoo.com, giles.jeanne@gmail.com 20 JEFFREY L HARTMAN on behalf of Counter-Defendant RENA WELLS 21 notices@bankruptcyreno.com, dlg@bankruptcyreno.com 22 CECILIA LEE on behalf of Defendant SHARON BRANDSNESS efile@cecilialee.net 23 MICHAEL LEHNERS on behalf of Debtor SCOTT GREENE 24 michaellehners@yahoo.com 25 DAVID RANKINE on behalf of Debtor SCOTT GREENE 26 lyrdave@yahoo.com 27 ANABELLE SAVAGE CENTURY BLDG. 28 Certificate of Service - Page 1 of 2

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WHITE LAW

CHARTERED LAWYERS

335 W. FIRST STREET

-	angiesavage@sbcglobal.net, nv06@ecfcbis.com
1	
2	U.S. TRUSTEE - RN - 7 USTPRegion17.RE.ECF@usdoj.gov
3	
4	JOHN WHITE on behalf of Counter-Claimant SCOTT GREENE bankruptcy@whitelawchartered.com,
5	john@whitelawchartered.com;jen@whitelawchartered.com
6	X b. United States mail, postage fully prepaid, to the interested parties, on April 19th,
7	2010, at the addresses listed as follows:
8	AMERICAN EXPRESS BANK, FSB
	C/O BECKET AND LEE, LLP
9	P.O. Box 3001 MALVERN, PA 19355-0701
10	
11	COPE & GUERRA on behalf of Trustee ANABELLE SAVAGE 595 HUMBOLDT STREET
12	RENO, NV 89509
13	ECAST SETTLEMENT CORPORATION
14	P.O. BOX 35480 NEWARK, NJ 07193-5480
15	LIGHTNING AUCTIONS 870 South Rock Blvd.
16	Sparks, Nevada 89431
17	NATIONAL LOAN RECOVERIES, LLC
18	C/O BECKET & LEE, LLP
	PO BOX 3001 MALVED DA 10255
19	MALVERN, PA 19355
20	RECOVERY MANAGEMENT SYSTEMS CORPORATION
21	25 S.E. SECOND AVENUE INGRAHAM BUILDING, SUITE 1120
22	MIAMI, FL 33131-1605
23	U.S. BANKRUPTCY COURT
	300 Booth Street
24	Reno, NV 89509
25	I declare under penalty of perjury that the foregoing is true and correct.
26	
WHITE LAW 27	DATED this 19 day of April, 2010.
CHARTERED LAWYERS 20TH CENTURY BLDG. 28	Jennifér Starley, Ddelarant.
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